

## MEETING AGENDA - Santa Clarita Valley international Board

Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all of the Board members shall be available for public inspection at the main office of the school between 9:00 am and 3:30 pm.

### Meeting

<b>Meeting Date</b>	Wednesday, October 18, 2023
<b>Start Time</b>	6:00 PM
<b>End Time</b>	7:30 PM
<b>Location</b>	Address: Santa Clarita Valley International, 28060 Hasley Cyn Rd., Castaic Room: Village (located on the 2nd floor of the Lower Campus) Zoom Meeting: <a href="https://zoom.us/j/5395735793">https://zoom.us/j/5395735793</a> Meeting ID: 539 573 5793 Dial in Number: 1-669-900-6833
<b>Purpose</b>	Regular scheduled meeting

### Agenda

#### 1. Opening Items

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1.1. Call The Meeting To Order	(6:00 PM - 6:00 PM)
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1.2. Roll Call	(6:00 PM - 6:00 PM)
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1.3. Pledge Of Allegiance	(6:00 PM - 6:00 PM)
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1.4. Board Meeting Agenda	(6:00 PM - 6:00 PM)
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Discuss and take action on the Board Meeting Agenda.

**Due date:** 10/18/2023

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1.5. Board Meeting Minutes	(6:00 PM - 6:00 PM)
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Discuss and take action on the Board Meeting Minutes.

**Due date:** 10/18/2023

#### Documents

- Minutes-2023-09-20.pdf
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#### 2. Curriculum Moment

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2.1. Curriculum Moment	(6:00 PM - 6:00 PM)
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#### 3. Public Comments

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3.1. Public Comments	(6:00 PM - 6:00 PM)
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The public may address the governing board regarding any item within the Board's jurisdiction whether or not that item appears on the agenda during this time. If you wish to address the Board, please complete a public comment card or alert them during Public Comments. Comments for the public will be limited to 3 minutes for agenda items, 2 minutes for items not on the agenda, and 20 minutes for all comments.

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## 4. Consent Items

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### 4.1. Personnel Report (6:00 PM - 6:00 PM)

**Due date:** 10/18/2023

Documents

- 10.18.23\_SCVi\_PersonnelReport.pdf
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### 4.2. Check Register (6:00 PM - 6:00 PM)

**Due date:** 10/18/2023

Documents

- SCVi Payment Register\_20231011.pdf
  - SCVi Payment Register Summary\_20231011.pdf
- 

## 5. Revised SCVi/iCA LA County Arts Advancement Grant MOU (6:00 PM - 6:00 PM)

Changes made to insurance carrier.

**Due date:** 10/18/2023

Documents

- Revised-iCC1.SCVi.MOUArtsAdvancementGrant.pdf
- 

## 6. Revised Homeless Policy (6:00 PM - 6:00 PM)

Recently reviewed policy updated as requested by the Board.

**Due date:** 10/18/2023

Documents

- SCVi Revised Education for Children Experiencing Homelessness Education Policy.pdf
- 

## 7. Discussion And Reports

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### 7.1. Learner Board Ambassador Report (6:00 PM - 6:00 PM)

### 7.2. School Director Report (6:00 PM - 6:00 PM)

Documents

- 10\_18\_23 Site Director Board Report .docx.pdf
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### 7.3. Special Recognition/Award (6:00 PM - 6:00 PM)

### 7.4. Staff Board Ambassador Report (6:00 PM - 6:00 PM)

### 7.5. Financial Committee Report (6:00 PM - 6:00 PM)

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## 8. Action Items

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### 8.1. 2022-2023 Unaudited Actuals

(6:00 PM - 6:00 PM)

Discuss and take action regarding the 2022-2023 unaudited actuals.

**Due date:** 10/18/2023

#### Documents

- 2022.23 Unaudit Actuals SCVI.pdf
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## 9. Closed Session

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### 9.1. Public Employee Performance Evaluation

(6:00 PM - 6:00 PM)

Gov. Code section 54957(b)(1): School Director

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## 10. Report of Closed Session

(6:00 PM - 6:00 PM)

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## 11. Board Comments

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### 11.1. Board Comments

(6:00 PM - 6:00 PM)

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## 12. Closing Items

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### 12.1. Next Meeting Date - November 15

(6:00 PM - 6:00 PM)

### 12.2. Adjournment

(6:00 PM - 6:00 PM)

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**Please note:** items on the agenda may not be addressed in the order they appear. The Board of Directors may alter the order at their discretion.

- **Board Room Accessibility:** The Board of Directors encourage those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the office at least 48 hours before the scheduled Board of Directors meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132).]

*The Secretary of the Board of Directors, hereby certifies that this agenda was publicly posted 72 or 24 hours prior to the meeting as required by law.*

## MEETING MINUTES - Santa Clarita Valley international Board

### Meeting

<b>Date</b>	Wednesday, September 20, 2023
<b>Started</b>	6:01 PM
<b>Ended</b>	8:26 PM
<b>Location</b>	Address: Santa Clarita Valley International, 28060 Hasley Cyn Rd., Castaic Room: Village (located on the 2nd floor of the Lower Campus) Zoom Meeting: <a href="https://zoom.us/j/5395735793">https://zoom.us/j/5395735793</a> Meeting ID: 539 573 5793 Dial in Number: 1-669-900-6833
<b>Purpose</b>	Regular scheduled meeting
<b>Chaired by</b>	Nicole Miller
<b>Recorder</b>	Donna Wood

### Minutes

#### 1. Opening Items

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##### 1.1. Call The Meeting To Order

Nicole Miller called the meeting to order at 6:01pm

**Status:** Completed

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##### 1.2. Roll Call

Shely Berry: Present

Wendy Emeterio: Present

Miguel Fletcher: Present

Nicole Miller: Present

Greg Kimura: Absent

**Status:** Completed

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##### 1.3. Pledge Of Allegiance

Pledge of allegiance was recited

**Status:** Completed

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##### 1.4. Approve Agenda

Motion to Approve: Shely Berry

Seconded by: Wendy Emeterio

Roll Counted Vote

- Shely Berry: Yes
- Wendy Emeterio: Yes

- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

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### 1.5. Approve Minutes

Motion to Approve with corrections: Wendy Emeterio

Seconded by: Shelly Berry

Roll Counted Vote

- Wendy Emeterio: Yes
- Shelly Berry: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- Minutes-2023-06-28.pdf
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## 2. Curriculum Moment

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### 2.1. Curriculum Moment

Todd Kern and learners presented a poem and Dream Up project to the board and answered questions of the Board

**Status:** Completed

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## 3. Public Comments

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### 3.1. Public Comments

The public may address the governing board regarding any item within the Board's jurisdiction whether or not that item appears on the agenda during this time. If you wish to address the Board, please complete a public comment card or alert them during Public Comments. Comments for the public will be limited to 3 minutes for agenda items, 2 minutes for items not on the agenda, and 20 minutes for all comments.

No public comments were made

**Status:** Completed

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## 4. Consent Items

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### 4.1. Personnel Report

Motion to Approve: Miguel Fletcher

Seconded by: Shely Berry

Roll Counted Vote

- Miguel Fletcher: Yes
- Shely Berry: Yes
- Wendy Emeterio: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- 9.20.23 SCVi\_PersonnelReport.pdf
- 

#### 4.2. Check Register

Motion to Approve: Shely Berry

Seconded by: Miguel Fletcher

Roll Counted Vote

- Shely Berry: Yes
- Miguel Fletcher: Yes
- Wendy Emeterio: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi Payment Register\_20230913.pdf
  - SCVi Payment Register Summary\_20230913.pdf
- 

#### 4.3. Contracts / Invoices over \$10,000

Motion to Approve D H Mechanical invoice: Wendy Emeterio

Seconded by: Shely Berry

Roll Counted Vote

- Wendy Emeterio: Yes
- Shely Berry: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi - PA Installation (1).pdf
  - OASIS QUOTE LETTER\_iLEAD SCVi CHARTER\_VALCOM IP PAGING\_12.06.2022 (1) (1).pdf
  - Cisco 154013.pdf
  - D\_H\_Mechanical\_23063.pdf
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## 5. Discussion And Reports

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### 5.1. Learner Board Ambassador Report

Jessica Harrison introduced the Learner Board Ambassadors to the Board. The Learner Board Ambassadors presented their reports to the Board and answered questions of the Board

**Status:** Completed

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### 5.2. School Director Report

Chad Powell and Martha Spansel Pellico presented the School Director Report to the Board and answered question of the Board

**Status:** Completed

#### Documents

- 9\_20\_23 Site Director Board Report .docx.pdf
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### 5.3. Staff Board Ambassador Report

Desi Lopez presented the Staff Board Ambassador Report to the Board and answered questions of the Board

**Status:** Completed

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### 5.4. Financial Committee Report

Nicole Miller presented the Financial Committee Report to the Board and answered questions of the Board

**Status:** Completed

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### 5.5. Enrollment Committee Report

Wendy Emeterio presented the Enrollment Committee Report to the board and answered questions of the Board.

Motion to dissolve the Enrollment Committee: Wendy Emeterio

Seconded by: Shely Berry

Roll Counted Vote

- Wendy Emeterio: Yes
- Shely Berry: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Status:** Completed

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### 5.6. Senate Bill 114 - Charter Extension

Discuss the extension granted to Charter Schools for an additional one year of authorization.

Amanda Fischer presented the Senate Bill 114 - Charter Extension to the Board and answered questions of the Board

**Status:** Completed

Documents

- SCVi Charter Extension.72023.pdf
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## 6. Action Items

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### 6.1. Revised Fiscal Policy

Keith Gallion presented the Revised Fiscal Policy to the Board and answered questions of the Board

Motion to Approve: Shely Berry

Seconded by: Wendy Emeterio

Roll Counted Vote

- Shely Berry: Yes
- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi 2023 Fiscal Policies DRAFT\_2023084 Clean Copy.pdf
- 

### 6.2. Declaration of Need

Discuss and take action regarding the Declaration of Need for Emergency CLAD Permits for staff to teach English Language Learners while working to obtain their CLAD.

Nicole Padovich presented the Declaration of Need to the Board and answered questions of the Board

Motion to Approve: Wendy Emeterio

Seconded by: Miguel Fletcher

Roll Counted Vote

- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Shely Berry: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi DON.pdf
-



### 6.3. Revised Homeless Policy

Discuss and take action regarding the required revised Homeless Policy

Michelle Bowes presented the Revised Homeless Policy to the Board and answered questions of the Board

Motion to Approve: Wendy Emeterio

Seconded by: Miguel Fletcher

Roll Counted Vote

- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Shely Berry: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi Revised Homeless Ed. Policy Sept. 2023.pdf
- 

### 6.4. Injury and Illness Prevention Plan

Discuss and take action regarding the Injury and Illness Prevention Plan.

April Cauthron presented the Injury and Illness Prevention Plan to the Board and answered questions of the Board

Motion to Approve: Shely Berry

Seconded by: Wendy Emeterio

Roll Counted Vote

- Shely Berry: Yes
- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- \_IIPP - SCVI (1).pdf
- 

### 6.5. International Baccalaureate Career-Related Programme

Discuss and take action regarding the implementation of the International Baccalaureate Career-Related Programme.

Allison Bravo presented the International Baccalaureate Career-Related Programme to the Board and answered questions of the Board

Motion to Approve: Shely Berry

Seconded by: Wendy Emeterio

Roll Counted Vote

- Shely Berry: Yes
- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- SCVi Board Letter of Support IB CP .pdf
- 

## 6.6. LA County Arts Advancement Grant

Discuss and take action regarding the Arts Grant.

Amanda Fischer presented the LA County Arts Advancement Grant to the Board and answered questions of the Board

Motion to Table: Shely Berry

Seconded by: Miguel Fletcher

Roll Counted Vote

- Shely Berry: Yes
- Miguel Fletcher: Yes
- Nicole Miller: Yes
- Wendy Emeterio: Abstained

Motion to Table is Approved

**Due date:** 10/18/2023

**Status:** In progress / deferred until 10/18/2023

Documents

- iCC1.SCVi.MOUArtsAdvancementGrant.pdf
- 

## 6.7. Instructional Materials

Discuss and take action on the 23-24 Instructional Materials list.

Cassandra Coleman presented the Instructional Materials to the Board and answered questions of the Board

Motion to Approve: Wendy Emeterio

Seconded by: Miguel Fletcher

Roll Counted Vote

- Wendy Emeterio: Yes
- Miguel Fletcher: Yes
- Shely Berry: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Due date:**

**Status:** Completed

Documents

- 23-24 SCVi\_ Williams Compliance - Instructional Materials List (1).pdf
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## 7. Closed Session

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### 7.1. Conference with Legal Counsel - Anticipated Litigation

Gov. Code section 54956.9(d)(2): 1 Matter

**Status:** Completed

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#### 7.1.1. Report of Closed Session

The board approved unanimously to accept a settlement agreement signed by the opposing party in the amount of \$45,000 with the understanding that SCVi is responsible for 2/3 of this amount.

Motion to Approve: Shely Berry

Seconded by: Miguel Fletcher

Roll Counted Vote

- Shely Berry: Yes
- Miguel Fletcher: Yes
- Wendy Emeterio: Yes
- Nicole Miller: Yes

Motion Unanimously Approved

**Status:** Completed

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## 8. Board Comments

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### 8.1. Board Comments

No Board comments were made

**Status:** Completed

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## 9. Closing Items

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### 9.1. Next Meeting Date

October 18, 2023

October 18, 2023 at 6:00pm

**Status:** Completed

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### 9.2. Adjournment

Nicole Miller adjourned the meeting at 8:26pm

**Status:** Completed



**EMPLOYMENT - NEW HIRES**

Holguin, Ben	Care Team - Student Support	09.22.23
Ward, Janet	Care Team - Student Support	09.11.23

**RESIGNATIONS/TERMINATIONS**

Moon, Ingrid

Care Team - Instructional Support 07.08.23

**STATUS CHANGE**

NA

**Company Name:** Santa Clarita Valley International School  
**Report Name:** Payment Register Summary  
**Report Title 2:** Mission Valley Bank  
**Footer Text:** 09/14/2023-10/11/2023

GL Account #	GL Account Description	Total
3401	Health & Welfare Benefits - Credentialed positions	16,252.36
3402	Health & Welfare Benefits - Classified positions	2,400.05
4110	Core Curriculum - Texts, Workbooks, etc	10,691.51
4120	Core Curriculum - Software & Programs	10,815.00
4130	Other Curriculum	12,233.00
4305	Educational Supplies (Classroom, Project, SpEd, Etc)	1,752.80
4310	Science Supplies	169.55
4325	Custodial Supplies	365.15
4335	Home Study Stipend	29,217.08
4340	Office Supplies	855.56
4345	Printing & Reproduction Supplies	3,829.51
4350	Spiritwear	1,401.60
4355	Facilities Supplies	1,042.91
4410	Classroom Furniture & Equipment	1,706.78
4420	NonClassroom Furniture & Equipment	3,944.68
4430	IT Equipment & Supplies	2,880.40
4720	Food Supplies	0.00
4740	Cafe Other Supplies	263.90
5310	Professional Dues, Memberships, and Subscriptions	2,069.75
5510	Utilities - Electricity	20,205.36
5520	Utilities - Gas	88.41
5530	Utilities - Water	868.43
5540	Utilities - Trash	1,001.99
5550	Operations - Janitorial Services	17,347.00
5560	Operations - Security	2,779.65
5630	Repairs & Maintenance - Facilities	9,097.00
5801	Professional Services - Service Fees	210,850.52
5802	Professional Services - District Oversight Fees	806.51
5803	Professional Services - Business Services	1,345.30
5804	Professional Services - Auditing & Tax Preparation	5,573.25
5808	Professional Services - Legal Fees	12,697.50
5809	Professional Services - Shared/Leased Employees	1,076.50
5825	Operating Expenditures - Banking Charges & Fees	20.00
5829	Operating Expenditures - Events	0.00
5830	Operating Expenditures - Marketing & Advertising	2,996.28
5850	Student Services Expenditures - Student Information System	570.00
5851	Student Services Expenditures - Student Assessment Services	292.00
5852	Student Services Expenditures - Special Education Contracted	194,118.40
5853	Student Services Expenditures - Student & Group Activities	62,122.73
5854	Student Services Expenditures - Electives & Enrichment	2,280.00



GL Account #	GL Account Description	Total
5855	Student Services Expenditures - Substitutes	3,619.00
5910	Telephone & Fax	4,328.10
5920	Internet Services	623.70
5940	Postage Expense	246.13
9313	Prepaid Events	400.00
9519	Accounts Payable (Other)	73,968.49
9535	Retirement Liability	67,977.34
9536	403b Payable	3,800.00
<b>Grand Total</b>		<b>\$ 802,991.18</b>

**Company name:** Santa Clarita Valley International School  
**Report name:** Payment Register  
**Report title 2:** Mission Valley Bank  
**Footer Text:** 09/14/2023-10/11/2023  
**Created on:** 10/12/23  
**Location:** 110--Santa Clarita Valley International

Date	Vendor	Amount
9/14/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	373.34
9/14/23	CPME000--CPM Educational Program	440.00
9/14/23	LAMO000--L'Amore Dance and Performing Arts Studio Inc. [S]	310.00
9/14/23	LAWO000--Law Offices of Young, Minney & Corr, LLP	2,697.50
9/14/23	NAVI001--Navigate360, LLC	540.75
9/14/23	PRUD000--Prudential Overall Supply	79.95
9/14/23	WAS118A--WM Corporate Services, Inc 3008.	1,001.99
9/19/23	AIZE000--Aizen Fire Protection Inc	1,350.00
9/19/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	50.92
9/19/23	EDI110A--Southern California Edison 0668	5,214.68
9/19/23	INTE000--International Baccalaureate Organization	12,233.00
9/19/23	NATI000--National Benefit Services	950.00
9/19/23	OXNA000--Oxnard Downtowners Foundation, Inc	337.50
9/19/23	SCHO015--School Zone Transportation, Inc	23,040.00
9/19/23	SCHO033--School Outfitters	3,944.68
9/19/23	SCOO000--Scoot Education	987.00
9/19/23	STAR003--Star Dance Center [S]	72.52
9/19/23	THES000--The Signal- Santa Clarita Valley	1,000.00
9/19/23	TOPO000--Top Out Climbing [S]	200.00
9/19/23	WEST000--West Coast Music Academy [S]	168.00
9/19/23	WHIT012--Whitaker Plumbing	710.00
9/20/23	AFLA000--AFLAC	1,745.86
9/20/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	634.34
9/20/23	ATT110C--AT&T 0090	65.47
9/20/23	BOOK000--BookShark LLC	4,568.72
9/20/23	DHME000--D H MECHANICAL	697.00
9/20/23	EDI110B--Southern California Edison 8155	5,201.99
9/20/23	EDI110C--Southern California Edison 4738	1,469.54
9/20/23	FACPR00--Facili-Pro LLC	11,009.00
9/20/23	ILEA300--iLEAD California	50,198.39
9/20/23	ILEA300--iLEAD California	62,731.01
9/20/23	ILEA300--iLEAD California	30.00
9/20/23	ILEAEXP--iLEAD Hybrid Exploration	1,076.50
9/20/23	INSI000--Inside SCV Magazine	147.00
9/20/23	JIVE000--Jive Communications, Inc.	1,764.49
9/20/23	LANG005--Language Network, Inc.	292.00
9/20/23	LOSA001--Los Angeles County Office of Education (LACOE)	710.25
9/20/23	NATI000--National Benefit Services	950.00

<b>Date</b>	<b>Vendor</b>	<b>Amount</b>
9/20/23	NATI000--National Benefit Services	950.00
9/20/23	NATI000--National Benefit Services	950.00
9/20/23	OAKM000--Oak Meadow Inc [P]	687.15
9/20/23	OFFI000--ODP Business Solutions LLC	106.52
9/20/23	PAND000--Pandia Press [P]	198.97
9/20/23	QCLO000--QC Locksmiths	463.70
9/20/23	RAIN000--Rainbow Resource Center Inc [P]	1,497.32
9/20/23	SCV110A--SCV Water- Valencia Division 2301	130.26
9/20/23	SCV110B--SCV Water- Valencia Division 0301	132.63
9/20/23	SCV110C--SCV Water- Valencia Division 9302	22.08
9/20/23	SCV110D--SCV Water- Valencia Division 3301	22.08
9/20/23	SCV110F--SCV Water- Valencia Division 8303	127.89
9/20/23	SCV110G--SCV Water- Valencia Division 7302	22.08
9/20/23	SCV110H--SCV Water- Valencia Division 4302	127.89
9/20/23	SCV110J--SCV Water- Valencia Division 8301	132.63
9/20/23	SCV110K--SCV Water- Valencia Division 9301	22.08
9/21/23	ILEA300--iLEAD California	62,403.47
9/21/23	ILEA300--iLEAD California	72,404.63
9/22/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	5,368.28
9/22/23	ILEA300--iLEAD California	78,431.54
9/22/23	ILEA300--iLEAD California	75,714.88
9/22/23	MELL000--Mellady Direct Marketing	49.28
9/22/23	PLAY001--Playscripts, Inc	343.66
9/22/23	SCV110E--SCV Water- Valencia Division 5302	22.08
9/22/23	SCV110I--SCV Water- Valencia Division 6304	106.73
9/22/23	UNDE000--Underwood Family Farms*	400.00
9/22/23	ZAVA001--Zavala Electric	940.00
9/25/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	692.40
9/25/23	MCCA000--McCalla Company	365.15
9/25/23	SCHO009--School Pathways LLC	570.00
9/26/23	HOME003--Home Depot Credit Services	130.79
9/27/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	226.24
9/27/23	FLIN000--Flinn Scientific Inc	169.55
9/27/23	VANM000--Vanaman German LLP	10,000.00
9/28/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	17.49
9/28/23	ATT110D--AT&T 7579	224.20
9/28/23	ATT110E--AT&T 0778	553.05
9/28/23	EPIC002--Epic Sports	31.57
9/28/23	GAS110A--SoCalGas 2760	24.60
9/28/23	GAS110C--SoCalGas 8533	48.35
9/28/23	GAS110H--SoCalGas 2166	15.46
9/28/23	HOME000--Home Science Tools [P]	87.45
9/28/23	LOSA001--Los Angeles County Office of Education (LACOE)	67,977.34
9/28/23	MATH000--The Math Learning Center	2,291.26

<b>Date</b>	<b>Vendor</b>	<b>Amount</b>
9/28/23	PRUD000--Prudential Overall Supply	78.37
9/28/23	SCOO000--Scoot Education	987.00
9/28/23	TROS000--Trost,Tamara	-30.00
9/29/23	CIGN000--Cigna Healthcare	4,478.89
9/29/23	Wright, Eileen	-161.55
9/29/23	KAIS000--Kaiser Foundation Health Plan	11,976.58
10/2/23	SUNL000--Sun Life Assurance Company of Canada	451.08
10/3/23	Wright, Eileen	161.55
10/3/23	MOVI000--Moving Beyond the Page	1,120.71
10/3/23	MYST002--Mystery Science	89.00
10/3/23	SAVV000--Savvas Learning Company LLC	96.66
10/3/23	TEAC004--Teaching Textbooks Inc [P]	72.95
10/4/23	ACCR000--WASC Accrediting Commission for Schools	1,690.00
10/4/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	3,696.19
10/4/23	BAY110B--Bay Alarm Company 6072	683.82
10/4/23	BEAU000--Beautiful Feet Books [P]	40.07
10/4/23	BOOK000--BookShark LLC	899.77
10/4/23	BREA002--Breakthrough Sports	1,032.50
10/4/23	CHRI006--Christy White, Inc,	5,573.25
10/4/23	EIDE000--BIg Life Journal, Inc.	105.90
10/4/23	HOME000--Home Science Tools [P]	181.95
10/4/23	IRON000--Iron Fist Martial Arts, LLC	130.00
10/4/23	JOSE000--Jose Cosme Erazo	4,000.00
10/4/23	JYSI000--J&Y Silkscreen Inc	1,401.60
10/4/23	LAMO000--L'Amore Dance and Performing Arts Studio Inc. [S]	310.00
10/4/23	MATH000--The Math Learning Center	2,664.94
10/4/23	OFFI000--ODP Business Solutions LLC	61.16
10/4/23	OFFI001--Official Pest Prevention, Inc	210.00
10/4/23	OPEN003--Open Up Resources	5,515.53
10/4/23	PADO001--Padovich Construction	800.00
10/4/23	QCLO000--QC Locksmiths	454.40
10/4/23	RAIN000--Rainbow Resource Center Inc [P]	1,243.68
10/4/23	READ001--Ready Refresh	117.11
10/4/23	READ001--Ready Refresh	75.33
10/4/23	SALA000--Pilar Salas	22.16
10/4/23	THER001--Therapy in Action	85.00
10/4/23	THES005--The Swim Ranch	780.00
10/4/23	TIM110B--Time Warner Cable 2316	623.70
10/4/23	WILL001--William S. Hart Union HS District	74,775.00
10/10/23	LOSA001--Los Angeles County Office of Education (LACOE)	-710.25
10/10/23	MATH002--Math-U-See, Inc [S]	67.92
10/11/23	AKIN000--Akins IT Inc	2,550.00
10/11/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	457.21
10/11/23	AMAZ110--Amazon Capital Services, Inc (SCVi)	949.49

<b>Date</b>	<b>Vendor</b>	<b>Amount</b>
10/11/23	ATT110A--AT&T 8037	1,720.89
10/11/23	BAY110B--Bay Alarm Company 6072	684.27
10/11/23	BAY110B--Bay Alarm Company 6072	1,411.56
10/11/23	BLIC000--Blick Art Materials [P]	75.95
10/11/23	BLIC000--Blick Art Materials [P]	437.12
10/11/23	BOOK000--BookShark LLC	1,293.94
10/11/23	DWLL000--Donna Wood	319.28
10/11/23	EDI110A--Southern California Edison 0668	8,319.15
10/11/23	EDTE000--EdTech 101	2,938.88
10/11/23	FACPR00--Facili-Pro LLC	6,338.00
10/11/23	KHTS000--KHTS Radio	900.00
10/11/23	LEAR000--Learn Beyond The Book LLC [S]	2,280.00
10/11/23	LITT000--Little Passports [P]	185.00
10/11/23	NORT000--Northwest Evaluation Association (NWEA)	10,375.00
10/11/23	OAKM000--Oak Meadow Inc [P]	337.07
10/11/23	OFFI000--ODP Business Solutions LLC	71.66
10/11/23	PRUD000--Prudential Overall Supply	78.37
10/11/23	QUIL000--Quill*	149.42
10/11/23	RAIN000--Rainbow Resource Center Inc [P]	702.57
10/11/23	RAIN000--Rainbow Resource Center Inc [P]	662.74
10/11/23	SANT019--Santa Clarita Valley Chamber of Commerce	190.00
10/11/23	SCHO000--Scholastic Inc	219.78
10/11/23	SCHO015--School Zone Transportation, Inc	38,400.00
10/11/23	SCOO000--Scoot Education	1,645.00
10/11/23	STEP001--Douglas W Stephey, OD MS	3,000.00
10/11/23	TEAC002--Teacher Synergy [P]	35.00
10/11/23	THES000--The Signal- Santa Clarita Valley	900.00
10/11/23	TIMB000--Timberdoodle [P]	4,341.74
10/11/23	TIME001--Time4Learning [S]	825.00
10/11/23	WEAK000--Jenna Weaker	149.00
		<b>\$ 802,991.18</b>

# **iLEAD California Charters 1**

## **and SCVi**

### **MEMORANDUM OF UNDERSTANDING**

This agreement is entered into between iLEAD California Charters1, hereinafter referred to as “iCC1,” and SCVi, for the purpose of implementing the Los Angeles County Department of Arts and Culture Arts Advancement Grant and project received by iCC1 on behalf of Santa Clarita Valley International (SCVi).

WHERE AS, iLEAD California Charters 1, provides shared services to SCVi, including supporting with grants, iCC1 has obtained a grant that will support SCVi’s arts program;

WHERE AS, SCVi, has been identified as a school that will be supported by the LA County Department of Arts and Culture Arts Advancement Grant, in coordination with iCC1;

*In furtherance of the foregoing purpose, iCC1, and SCVi agree as follows:*

#### **1. Term of Agreement.**

This agreement shall be in effect from July 1, 2023, and shall remain effective through June 30, 2024. Modifications to the agreement shall be made only after mutual agreement is reached between all parties and documented in writing. Either party may terminate this agreement at any time giving the other party written notice 20 days prior to such action. Any portion, or all, of this agreement is severable in the event any portion, or all, of the grant funds provided through LA County Department of Arts and Culture Arts Advancement Grant are withdrawn or canceled.

#### **2. Description of Roles and Responsibilities, and Services**

iCC1’s Arts Advancement Grant Coordinator will coordinate purchasing and services with SCVi school staff on behalf of SCVi, in furtherance of the LA County Department of Arts and Culture Arts Advancement Grant received by iCC1 for FY 2023/24.

SCVi implements the arts program as detailed in the LA County Department of Arts and Culture Arts Advancement Grant application, and in coordination with iCC1’s Arts Advancement Grant Coordinator.

SCVi will plan expenditures for goods and services related to the expansion of digital art learning at SCVi, under this grant terms in the amount of **\$8,785.19**, which will be reimbursed. SCVi will also provide an in-kind match for **\$8,785.19**, pursuant to the grant terms and conditions.

#### **3. Certifications and Assurances.**

i. All parties certify that any person who will provide arts education with students and their families are adequately screened (Live Scan, or equivalent) so as to prevent the assignment of personnel who may pose a threat to the safety and welfare of students.

ii. All parties certify that any person who will provide services are adequately trained and prepared according to prevailing professional standards for providing such services and are licensed or otherwise legally qualified, as necessary.

iii. All parties certify any person providing services will follow laws and regulations concerning the legal rights of students, including reporting child abuse/neglect, Federal Education Rights and Privacy Act (FERPA), and other public health and safety laws and regulations, as applicable.

iv. All parties will hold adequate levels of workers' compensation insurance for their own staff, and that contracted partners will provide adequate levels of workers' compensation insurance for their own staff.

v. All parties certify cyber security measures as outlined in CIPA and COPPA regulations are in place and all cyber security measures will be in place.

4. **Equipment/Property.**

All parties and partners will be responsible for the cost and care of their own property, and shall take care to keep their personal property in secure.

5. **Conflict Resolution.**

Should any problems or conflicts arise in the course of the delivery of services, it is understood that the authorized representative of the Parties will work to accomplish an effective resolution through a collaborative process, including but not limited to mediation.

6. **Payment and Billing.**

The LA County Department of Arts and Culture Arts Advancement Grant will provide reimbursement for items or services related to the expansion of digital art learning at SCVi.

In the event the grant is withdrawn or cancelled, or otherwise no longer available, SCVi will pay the remaining balance owed for the project, or discontinue the project.

7. **Hold Harmless, Liability, Indemnification**

The iCC1 and SCVi shall hold harmless, defend, and indemnify its officers, agents, employees, and volunteers, from every liability, claim, or demand which may be made by reason of (1) any injury to volunteers, learners, and employees; and (2) any injury to person or property sustained by any person, firm, or corporation caused by any act, neglect, default, or omission of the entity, its officers, employees or agents. In cases of such liabilities, claims, or demands, the entity at its own expense and risk shall defend all legal proceedings which may be brought against it and/or its officers, agents, employees, and volunteers, and satisfy any resulting judgments up to the required amounts that may be rendered against any of them. iCC1 and SCVi shall indemnify and hold harmless iCC1, SCVi, and all iLEAD locations and affiliates and managed entities.

Notwithstanding the preceding, this agreement is not intended to modify any other agreements in place between iCC1 and SCVi.

*It is hereby agreed and accepted:*

*Chad Powell & Martha Spansel-Pellico School Director, SCVi* \_\_\_\_\_

*Amanda Fischer*  
*CEO/Superintendent, iLEAD California Charters I/ iLEAD Hybrid* \_\_\_\_\_



## **Education For Children Experiencing Homelessness Board Policy**

The Board of Trustees desires to ensure that students experiencing homelessness have access to the same free and appropriate public education provided to other students. The school shall provide students experiencing homelessness with access to education and other services necessary for these students to meet the same challenging academic standards as other students.

Students experiencing homelessness shall not be segregated into a separate school or program based on their status as homeless and shall not be stigmatized in any way.

The school director or designee shall ensure that placement decisions for students experiencing homelessness are based on their best interest as defined in law.

### **Definitions**

Students experiencing homelessness means students who lack a fixed, regular, and adequate nighttime residence and includes: (Education Code 48859; 42 USC 11434a)

1. Students who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals
2. Students who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as regular sleeping accommodations for human beings
3. Students who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings
4. Migratory children who qualify as homeless because they are living in conditions described in items #1-3 above

Unaccompanied youth includes a child experiencing homelessness or youth not in the physical custody of a parent or guardian. (Education Code 48859; 42 USC 11434a)

School of origin means the school that the students experiencing homelessness attended when permanently housed or the school in which the student was last enrolled, including a preschool. If the school the students experiencing homelessness attended when permanently housed is different from the school in which the student was last enrolled, or if there is some other school that the student attended within the preceding 15 months and with which the student is connected, the school liaison for students experiencing homelessness shall determine, in





consultation with and with the agreement of the students experiencing homelessness and the person holding the right to make educational decisions for the student, and in the best interests of the students experiencing homelessness, which school shall be deemed the school of origin. (Education Code 48852.7; 42 USC 11432)

Best interest means that, in making educational and school placement decisions for a students experiencing homelessness, consideration is given to, among other factors, educational stability, the opportunity to be educated in the least restrictive educational setting necessary to achieve academic progress, and the student's access to academic resources, services, and extracurricular and enrichment activities that are available to all students. (Education Code 48850, 48853; 42 USC 11432 )

### **School Liaison**

The school director or designee will carry out the duties of the school liaison for students experiencing homelessness: (42 USC11432)

**School Director**  
**28060 Hasley Canyon Rd #200**  
**Castaic, CA 91384**

The school liaison for students experiencing homelessness shall: (Education Code 48851.5, 48852.5; 42 USC 11432)

1. Ensure that students experiencing homelessness are identified by school personnel through outreach and coordination activities with other entities and agencies
2. Ensure that students experiencing homelessness are enrolled in, and have a full and equal opportunity to succeed in school
3. Ensure that families and children experiencing homelessness have access to and receive educational services for which they are eligible, including services through Head Start and Early Head Start programs, early intervention services under Part C of the federal Individuals with Disabilities Education Act, and other preschool programs administered by the school
4. Ensure that homeless families and students receive referrals to health care services, dental services, mental health and substance abuse services, housing services, and other appropriate services



5. Inform parents/guardians of the educational and related opportunities available to their children and ensure that they are provided with meaningful opportunities to participate in the education of their children
6. Disseminate public notice of the educational rights of students experiencing homelessness in locations frequented by parents/guardians of homeless children and youth and by unaccompanied youth, including schools, shelters, public libraries, and hunger relief agencies (soup kitchens). The rights shall be presented in a manner and form understandable to the parents/guardians of students experiencing homelessness and unaccompanied youth.
7. Mediate enrollment disputes in accordance with law and the section "Resolving Enrollment Disputes" below
8. Fully inform parents/guardians of students experiencing homelessness and unaccompanied youth of all transportation services, including transportation to the school of origin, and assist them in accessing transportation to the school of choice
9. Ensure that school personnel providing services to students experiencing homelessness, including principals and other school leaders, attendance supervisors, teachers, enrollment personnel, and specialized instructional support personnel, receive professional development and other support
10. Ensure that unaccompanied youth are enrolled in school, have opportunities to meet the same challenging state academic standards established for other students, and are informed of their status as independent students under 20 USC 1087vv and that they may receive assistance from the school liaison to receive verification of their independent student status for purposes of applying for federal student aid pursuant to 20 USC 1090
11. Coordinate and collaborate with state coordinators and community and school personnel responsible for the provision of education and related services to students experiencing homelessness, including the collection and provision of comprehensive data to the state coordinator as required by law

In addition, when notified pursuant to Education Code 48918.1 , the school homeless liaison shall assist, facilitate, or represent a student experiencing homelessness who is undergoing a disciplinary proceeding that could result in the student's expulsion. When notified pursuant to Education Code 48915.5 , the school liaison shall participate in an individualized education program (IEP) team meeting to make a manifestation determination regarding the behavior of a student with a disability.



The school director or designee shall inform children and youth, their parents/guardians, school personnel, service providers, and advocates working with families experiencing homelessness of the duties of the school liaison. The school director or designee shall also provide the name and contact information of the LEA's liaison to the California Department of Education (CDE) for publishing on CDE's web site. (42 USC 11432)

## **Enrollment**

The school shall make placement decisions for students experiencing homelessness based on the student's best interest. (42 USC 11432)

In determining the best interest of the student, the school shall consider student-centered factors related to the student's best interest, including factors related to the impact of mobility on achievement, education, health, and safety, giving priority to the request of the student's parent/guardian or, in the case of an unaccompanied youth, the youth. (42 USC 11432)

Such factors may include, but are not limited to, the age of the student, the distance of the commute and the impact it may have on the student's education, personal safety issues, the student's need for special instruction, the length of anticipated stay in the temporary shelter or other temporary location, likely area of future housing, school placement of siblings, and the time remaining in the school year.

However, placement decisions shall not be based on whether a student experiencing homelessness lives with the student's homeless parent/guardian or has been temporarily placed elsewhere. (42 USC 11432)

In the case of an unaccompanied youth, the school homeless liaison shall assist in placement or enrollment decisions, give priority to the views of the student, and provide notice to the student of the right to appeal. (42 USC 11432)

In determining a student's best interest, a student experiencing homelessness shall, to the extent feasible, be placed in the school of origin, unless the student's parent/guardian or the unaccompanied youth requests otherwise. (Education Code 48852.7; 42 USC 11432)

Once a placement decision has been made, the site director or designee shall immediately enroll the student in the school of choice. The student shall be enrolled even if the student: (Education Code 48850, 48852.7; 42 USC 11432)

1. Has outstanding fees, fines, textbooks, or other items or monies due to the school last attended
2. Does not have clothing normally required by the school, such as school uniforms



3. Is unable to produce records normally required for enrollment, such as previous academic records, proof of residency, and records of immunization and other required health records

4. Has missed application or enrollment deadlines during any period of homelessness the student needs to obtain immunizations or does not possess immunization or other required health records, the site director or designee shall immediately refer the parent/guardian to the school liaison for students experiencing homelessness. The school liaison shall assist the parent/guardian, or the student if the student is an unaccompanied youth, in obtaining the necessary immunizations, screenings, or records for the student. (42 USC 11432)

If the student is placed at a school other than the school of origin or the school requested by the student's parent/guardian or the student, if an unaccompanied youth, the school director or designee shall provide the parent/guardian or the unaccompanied youth with a written explanation of the reasons for the decision, including why placement in the student's school of origin or requested school is not in the student's best interest, along with a statement regarding the right to appeal the placement decision. The written explanation shall be in a manner and form understandable to such parent/guardian or unaccompanied youth. (42 USC 11432)

At the point of any change or subsequent change in the residence of a student experiencing homelessness, the student may continue attending the student's school of origin for the duration of the homelessness. (Education Code 48852.7; 42 USC 11432)

To ensure that the student experiencing homelessness has the benefit of matriculating with the student's peers in accordance with the established feeder patterns, the following shall apply: (Education Code 48852.7; 42 USC 11432)

1. If the student is transitioning between grade levels, the student shall be allowed to continue in the same attendance area.

2. If the student is transitioning to a middle school or high school, and the school designated for matriculation is in another school district, the student shall be allowed to continue to the school designated for matriculation in that district.

If the student's status changes before the end of the school year so that the student is no longer homeless, the student shall be allowed to stay in the school of origin: (Education Code 48852.7)

1. Through the duration of the school year if the student is in grades K-8

2. Through graduation if the student is in high school



## **Resolving Enrollment Disputes**

If a dispute arises over student eligibility, school selection, or enrollment in a particular school, the matter shall be referred to the school director or designee, who shall carry out the dispute resolution process as expeditiously as possible. (42 USC 11432)

The parent/guardian or unaccompanied youth shall be provided with a written explanation of any decisions related to eligibility, school selection, or enrollment and of the right of the parent/guardian or unaccompanied youth to appeal such decisions. (42 USC 11432)

The written explanation shall include:

1. A description of the action proposed or refused by the LEA
2. An explanation of why the action is proposed or refused
3. A description of any other options the LEA considered and the reasons that any other options were rejected
4. A description of any other factors relevant to the LEA's decision and information related to the eligibility or best interest determination including the facts, witnesses, and evidence relied upon and their sources
5. Appropriate timelines to ensure any relevant deadlines are not missed
6. Contact information for the county liaison and state coordinator, and a brief description of those roles

The written explanation shall be complete, as brief as possible, simply stated, and provided in language that the parent/guardian or student can understand.

The school liaison may use an informal process as an alternative to formal dispute resolution procedures, provided that the parents/guardians or unaccompanied youth have access to the more formal process if informal resolution is not successful in resolving the matter.

In working with a student's parents/guardians or unaccompanied youth to resolve an enrollment dispute, the school liaison shall:

1. Inform them that they may provide written and/or oral documentation to support their position
2. Inform them that they may seek the assistance of social services,



3. Provide them a simple form that they may use and turn in to the school to initiate the dispute resolution process
4. Provide them a copy of the dispute form they submit for their records
5. Provide them the outcome of the dispute for their records

When a student's parent/guardian or an unaccompanied youth involved in the enrollment dispute is an English learner, Items #1-5 shall be provided either in the native language of the parent/guardian or unaccompanied youth or through an interpreter, and any additional support needed because of a disability of that parent/guardian or unaccompanied youth shall be made available without a charge.

If a parent/guardian or unaccompanied youth disagrees with the school liaison's enrollment decision, the decision may be appealed to the School Board or designee. The School Board or designee shall make a determination within five working days.

If the parent/guardian chooses to appeal the school's placement decision, the School Board or designee shall forward all written documentation and related paperwork to the liaison for students experiencing homelessness at the county office of education.

Pending final resolution of the dispute, including all available appeals, the student shall be immediately enrolled in the school in which enrollment is sought and shall be allowed to attend classes and participate fully in school activities. (42 USC 11432, 11434a)

### **Transfer of Coursework and Credits**

When a student experiencing homelessness transfers into a school, the school shall accept and issue full credit for any coursework that the student has satisfactorily completed while attending another public school, a juvenile court school, a charter school, a school in a country other than the United States, or a nonpublic, nonsectarian school and shall not require the student to retake the course. (Education Code 51225.2)

If the student experiencing homelessness did not complete the entire course, the student shall be issued partial credit for the coursework completed and shall be required to take the portion of the course that the student did not complete at the previous school. However, the school may require the student to retake the portion of the course completed if, in consultation with the holder of educational rights for the student, the district finds that the student is reasonably able to complete the requirements in time to graduate from high school. Whenever partial credit is issued to a student experiencing homelessness in any particular course, the student shall be enrolled in the same or equivalent course, if applicable, so that the student may continue and complete the entire course. (Education Code 51225.2)



Partial credits shall be awarded on the basis of 0.5 credits for every seven class periods attended per subject. If the school is on a block schedule, each block schedule class period attended shall be equal to two regular class periods per subject. Partial credits and grades earned by a student shall be included on the student's official transcript within two business days of the district's notification of the student's transfer, as required under Education Code 49069.5.

In no event shall the school prevent a student experiencing homelessness from taking or retaking a course to meet the eligibility requirements for admission to the California State University or the University of California. (Education Code 51225.2)

### **Applicability of Graduation Requirements**

To obtain a high school diploma, a student experiencing homelessness shall complete all courses required by Education Code 51225.3 and fulfill any additional graduation requirements established by the Governing Board.

However, when a student experiencing homelessness who has completed the second year of high school transfers into the school from another school district, the student shall be exempted from all school-adopted coursework and other school-established graduation requirements, unless the school makes a finding that the student is reasonably able to complete the additional requirements in time to graduate from high school by the end of the fourth year of high school. Within 30 calendar days of the student experiencing homelessness's transfer, the school director or designee shall notify the student, the person holding the right to make educational decisions for the student, and the school liaison for students experiencing homelessness of the availability of the exemption and whether the student qualifies for it. If the school director or designee fails to provide this notification, the student shall be eligible for the exemption once notified, even if the notification occurs after the student is no longer homeless. Despite these exemptions, students who are granted them will still receive the same diploma as their peers without exemptions. (Education Code 51225.1)

To determine whether a student experiencing homelessness is in the third or fourth year of high school, the school shall use either the number of credits the student has earned as of the date of the transfer or the length of the student's school enrollment, whichever qualifies the student for the exemption. (Education Code 51225.1)

The school director or designee shall notify any student experiencing homelessness who is granted an exemption and the person holding the right to make educational decisions for the student how any requirements that are waived will affect the student's ability to gain



admission to a postsecondary educational institution and shall provide information about transfer opportunities available through the California Community Colleges. (Education Code 51225.1)

The school shall not require or request a student experiencing homelessness to transfer schools in order to qualify for an exemption and no request for a transfer solely to qualify for an exemption shall be made by a student experiencing homelessness, the person holding the right to make educational decisions for the student, or the district liaison on behalf of the student. (Education Code 51225.1)

If a student experiencing homelessness is exempted from local graduation requirements, the exemption shall continue to apply after the student is no longer homeless or if the student transfers to another school, including a charter school, or school district. (Education Code 51225.1)

If the school director or designee determines that a student experiencing homelessness is reasonably able to complete district graduation requirements within the fifth year of high school, the School director or designee shall:

1. Inform the student and, if under 18 years of age, the person holding the right to make educational decisions for the student, of the option available to the student to remain in school for a fifth year to complete the district's graduation requirements and how that will affect the ability to gain admission to a postsecondary educational institution
2. Provide information to the student experiencing homelessness about transfer opportunities available through the California Community Colleges
3. Upon agreement with the student experiencing homelessness or with the person holding the right to make educational decisions for the student if under 18 years of age, permit the student to stay in school for a fifth year to complete the district's graduation requirements

## **Transportation**

The school shall provide transportation for a student experiencing homelessness to and from the student's school of origin when the student is enrolled within the school and the parent/guardian, or the school liaison in the case of an unaccompanied youth, requests that such transportation be provided. If the student moves outside of school boundaries, but continues to attend the student's school of origin, the school director or designee shall consult with the liaison of the district in which the student is now residing to agree upon a method to apportion the responsibility and costs of the transportation. (42 USC 11432)





The school shall not be obligated to provide transportation to students who continue attending their school of origin after they cease to be homeless, unless the former student experiencing homelessness has an IEP that includes transportation as a necessary related service for the student. (Education Code 48852.7)

### **Eligibility for Extracurricular Activities**

A student experiencing homelessness who enrolls in school shall have access to extracurricular and enrichment activities that are available to all students, including but not limited to, interscholastic sports administered by the California Interscholastic Federation (CIF). CIF eligibility rule states that a student who first enters the ninth grade of any school following the student's completion of the eighth grade in any school may be eligible for athletic competition during a maximum period of time that is not to exceed eight consecutive semesters following the initial enrollment in the ninth grade of any school. Said eligibility must be used during the student's first eight consecutive semesters of enrollment at that school or any other school. (Education Code 48850)

### **Notification, Complaints, and Posting Requirements**

Information regarding the educational rights of students experiencing homelessness, as specified in Education Code 51225.1 and 51225.2, shall be included in the annual uniform complaint procedures notification distributed to students, parents/guardians, employees, and other interested parties pursuant to 5 CCR 4622. (Education Code 51225.1, 51225.2)

Any complaint that the school has not complied with requirements regarding the education of students experiencing homelessness, as specified in Education Code 51225.1 or 51225.2, may be filed in accordance with the Board's procedures in AR 1312.3 - Uniform Complaint Procedures.

The school director or designee shall ensure that a list of the school's liaison(s) and the contact information for such liaison(s), as well as specific information on homelessness, including, but not limited to, information regarding the educational rights and resources available to persons experiencing homelessness, are posted on the school's web site. (Education Code 48852.6)



## SCHOOL EXPLANATION OF ENROLLMENT DECISION

**Instructions:** The following form is to be used when the school has denied a parent/guardian's enrollment request.

Date: \_\_\_\_\_ Name of person completing form: \_\_\_\_\_

Title: \_\_\_\_\_ Phone number: \_\_\_\_\_

**In accordance with federal law, this notification is being provided to:**

Name of parent/guardian: \_\_\_\_\_

Student Name(s): \_\_\_\_\_

Name of school requested: \_\_\_\_\_

School's placement decision (name of school): \_\_\_\_\_

**After reviewing your request to enroll your child in the school listed above, your enrollment request has been denied. This determination was based upon:**

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You have the right to appeal this decision to the school liaison or Board of Trustees. If you are not satisfied with the Board of Trustee's decision, you may appeal to the Los Angeles County Office of Education. If you are not satisfied with the county office's decision, you may then appeal to the California Department of Education. The school's homeless liaison can assist you with this appeal.

**You also have the following rights:**

\* Pending resolution of this dispute, your child has the right to immediately enroll in the school you requested and to participate in school activities at that school.

\* You may provide written or verbal documentation to support your position. You may use the school's dispute resolution form. A copy of the dispute resolution form can be obtained from the school's liaison for homeless learners.

\*You may seek the assistance of advocates or attorneys to help you with this appeal.



## ENROLLMENT DISPUTE FORM

**Instructions:** This form is to be completed by a parent/guardian or learner when a dispute regarding enrollment has arisen. As an alternative to completing this form, the information on this form may be shared verbally with the school's liaison for homeless learners.

Date submitted: \_\_\_\_\_

Name of person completing form: \_\_\_\_\_

Student's name(s): \_\_\_\_\_

Relation to student(s): \_\_\_\_\_

I may be contacted at the following: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Name of school requested: \_\_\_\_\_

I wish to appeal the enrollment decision made by:

☐ School liaison

☐ Board of Trustees

☐ County liaison

Reason for the appeal: You may include an explanation to support your appeal in this space or provide your explanation verbally.

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I have been provided with:

\_\_\_\_\_ A written explanation of the school's decision

\_\_\_\_\_ Contact information for the school's homeless liaison

\_\_\_\_\_ Contact information for the county office of education's homeless liaison



SCVi  
School Director's Report - Chad Powell and Martha Spansel-Pellico  
10/18/23

**Curriculum Moment**

- iLEAD Core Values - Inclusive Collaboration - Mrs. L (8th Grade)

**Professional Learning/Staff Support**

- Student Support Symposium
- Diversity, Equity and Inclusion
- WASC

**School Celebrations:**

- Successful Completion of MAP Testing
- Successful Completion of ILP Process
- Upcoming Fall Festival
- Special Recognition of Service

**Enrollment (as of 10/4/23)**

Budgeted Enrollment - #746 with 92% Attendance

Current Enrollment - # 686

Total Learners on Wait List - # 21 (Explorations)

**Other:**

Staff/Facilitator's Pocket Guide: Core Values and Learner Outcomes  
Inclusive Collaboration

CHARTER SCHOOL UNAUDITED ACTUALS  
FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2022 to June 30, 2023

CHARTER SCHOOL CERTIFICATION

Charter School Name: Santa Clarita Valley International  
CDS #: 19-65136-0117234  
Charter Approving Entity: William S. Hart Union High  
County: Los Angeles  
Charter #: 0981

NOTE: An Alternative Form submitted to the California Department of Education will not be considered a valid submission if the following information is missing:

For information regarding this report, please contact:

For County Fiscal Contact:	For Approving Entity:	For Charter School:
Mike Khulman	Ralph Peschek	Martha Spansel-Pellico and Chad
Name	Name	Name
Superintendent	Assistant Superintendent	Directors
Title	Title	Title
(661) 259-0033	(661) 259-0033	661-705-4820
Telephone	Telephone	Telephone
mkhulman@hartdistrict.org	rpeschek@hartdistrict.org	directors@scvi-k12.org
Email address	Email address	Email address

To the entity that approved the charter school:

2022-23 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to Education Code Section 42100(b).

Signed: \_\_\_\_\_  
Charter School Official  
(Original signature required)

Date: 9/15/2023

Printed Name: Martha Spansel-Pellico

Title: Director

To the County Superintendent of Schools:

X 2022-23 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to Education Code Section 42100(a).

Signed: \_\_\_\_\_  
Authorized Representative of  
Charter Approving Entity  
(Original signature required)

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

To the Superintendent of Public Instruction:

X 2022-23 CHARTER SCHOOL UNAUDITED ACTUALS FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been verified for mathematical accuracy by the County Superintendent of Schools pursuant to Education Code Section 42100(a).

Signed: \_\_\_\_\_  
County Superintendent/Designee  
(Original signature required)

Date: \_\_\_\_\_

CHARTER SCHOOL UNAUDITED ACTUALS

FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2022 to June 30, 2023

Charter School Name: Santa Clarita Valley International

CDS #: 19-65136-0117234

Charter Approving Entity: William S. Hart Union High

County: Los Angeles

Charter #: 0981

This charter school uses the following basis of accounting:

(Please enter an "X" in the applicable box below; check only one box)

**Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities/Net Position objects are 6900, 6910, 7438, 9400-9489, 9660-9669, 9796, and 9797)**

**X Modified Accrual Basis (Applicable Capital Outlay/Debt Service/Fund Balance objects are 6100-6170, 6200-6500, 6600, 7438, 7439, and 9711-9789)**

Description	Object Code	Unrestricted	Restricted	Total
<b>A. REVENUES</b>				
1. LCFF Sources				
State Aid - Current Year	8011	4,990,975.00		4,990,975.00
Education Protection Account State Aid - Current Year	8012	572,123.00		572,123.00
State Aid - Prior Years	8019			0.00
Transfers to Charter Schools in Lieu of Property Taxes	8096	1,833,751.00		1,833,751.00
Other LCFF Transfers	8091, 8097			0.00
Total, LCFF Sources		7,396,849.00	0.00	7,396,849.00
2. Federal Revenues (see NOTE in Section L)				
No Child Left Behind/Every Student Succeeds Act	8290			0.00
Special Education - Federal	8181, 8182		121,409.00	121,409.00
Child Nutrition - Federal	8220		164,776.29	164,776.29
Donated Food Commodities	8221			0.00
Other Federal Revenues	8110, 8260-8299		503,363.72	503,363.72
Total, Federal Revenues		0.00	789,549.01	789,549.01
3. Other State Revenues				
Special Education - State	StateRev SE		757,346.00	757,346.00
All Other State Revenues	StateRev AO	295,362.89	1,961,321.03	2,256,683.92
Total, Other State Revenues		295,362.89	2,718,667.03	3,014,029.92
4. Other Local Revenues				
All Other Local Revenues	LocalRev AO	506,938.43	14,667.86	521,606.29
Total, Local Revenues		506,938.43	14,667.86	521,606.29
5. TOTAL REVENUES		8,199,150.32	3,522,883.90	11,722,034.22
<b>B. EXPENDITURES (see NOTE in Section L)</b>				
1. Certificated Salaries				
Certificated Teachers' Salaries	1100	2,339,453.21	602,317.05	2,941,770.26
Certificated Pupil Support Salaries	1200	105,855.30	100,037.28	205,892.58
Certificated Supervisors' and Administrators' Salaries	1300	271,524.91		271,524.91
Other Certificated Salaries	1900		68,614.55	68,614.55
Total, Certificated Salaries		2,716,833.42	770,968.88	3,487,802.30
2. Noncertificated Salaries				
Noncertificated Instructional Salaries	2100	152,975.64	240,183.61	393,159.25
Noncertificated Support Salaries	2200		69,454.90	69,454.90
Noncertificated Supervisors' and Administrators' Salaries	2300			0.00
Clerical, Technical and Office Salaries	2400	174,213.73	42,026.50	216,240.23
Other Noncertificated Salaries	2900	136,953.03	107,767.04	244,720.07
Total, Noncertificated Salaries		464,142.40	459,432.05	923,574.45
3. Employee Benefits				
STRS	3101-3102	447,500.43	137,753.93	585,254.36
PERS	3201-3202			0.00
OASDI / Medicare / Alternative	3301-3302	94,841.86	47,232.75	142,074.61

Health and Welfare Benefits	3401-3402	315,186.50	86,690.57	401,877.07
Unemployment Insurance	3501-3502	20,248.24	2,317.62	22,565.86
Workers' Compensation Insurance	3601-3602	59,286.45	15,453.02	74,739.47
OPEB, Allocated	3701-3702			0.00
OPEB, Active Employees	3751-3752			0.00
Other Employee Benefits	3901-3902			0.00
Total, Employee Benefits		937,063.48	289,447.89	1,226,511.37
<b>4. Books and Supplies</b>				
Approved Textbooks and Core Curricula Materials	4100	47,867.72	28,054.92	75,922.64
Books and Other Reference Materials	4200	98.28	744.13	842.41
Materials and Supplies	4300	300,960.94	21,513.93	322,474.87
Noncapitalized Equipment	4400	26,338.39	26,792.01	53,130.40
Food	4700	3,430.01	207,757.59	211,187.60
Total, Books and Supplies		378,695.34	284,862.58	663,557.92
<b>5. Services and Other Operating Expenditures</b>				
Subagreements for Services	5100			0.00
Travel and Conferences	5200	13,164.37	11,900.98	25,065.35
Dues and Memberships	5300	28,385.16	4,467.25	32,852.41
Insurance	5400	187,013.44		187,013.44
Operations and Housekeeping Services	5500	213,082.89		213,082.89
Rentals, Leases, Repairs, and Noncap. Improvements	5600	352,643.14	30,881.57	383,524.71
Transfers of Direct Costs	5700-5799			0.00
Professional/Consulting Services and Operating Expend.	5800	2,121,204.51	1,670,757.43	3,791,961.94
Communications	5900	53,516.50	165.27	53,681.77
Total, Services and Other Operating Expenditures		2,969,010.01	1,718,172.50	4,687,182.51
<b>6. Capital Outlay</b>				
(Objects 6100-6170, 6200-6500 modified accrual basis only)				
Land and Land Improvements	6100-6170			0.00
Buildings and Improvements of Buildings	6200			0.00
Books and Media for New School Libraries or Major				
Expansion of School Libraries	6300			0.00
Equipment	6400	142,194.91		142,194.91
Equipment Replacement	6500			0.00
Lease Assets	6600	379,348.74		379,348.74
Depreciation Expense (accrual basis only)	6900			0.00
Amortization Expense - Lease Assets	6910			0.00
Total, Capital Outlay		521,543.65	0.00	521,543.65
<b>7. Other Outgo</b>				
Tuition to Other Schools	7110-7143			0.00
Transfers of Pass-Through Revenues to Other LEAs	7211-7213			0.00
Transfers of Apportionments to Other LEAs - Spec. Ed.	7221-7223SE			0.00
Transfers of Apportionments to Other LEAs - All Other	7221-7223AO			0.00
All Other Transfers	7281-7299			0.00
Transfers of Indirect Costs	7300-7399			0.00
Debt Service:				
Interest	7438			0.00
Principal (for modified accrual basis only)	7439			0.00
Total Debt Service		0.00	0.00	0.00
Total, Other Outgo		0.00	0.00	0.00
<b>8. TOTAL EXPENDITURES</b>		7,987,288.30	3,522,883.90	11,510,172.20
<b>Description</b>	<b>Object Code</b>	<b>Unrestricted</b>	<b>Restricted</b>	<b>Total</b>
<b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)</b>		211,862.02	0.00	211,862.02
<b>D. OTHER FINANCING SOURCES / USES</b>				
1. Other Sources	8930-8979			0.00



Less:				
2. Other Uses	7630-7699			0.00
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)	8980-8999			0.00
4. TOTAL OTHER FINANCING SOURCES / USES		0.00	0.00	0.00
<b>E. NET INCREASE (DECREASE) IN FUND BALANCE /NET POSITION (C+D4)</b>		211,862.02	0.00	211,862.02
<b>F. FUND BALANCE / NET POSITION</b>				
1. Beginning Fund Balance/Net Position				
a. As of July 1	9791	1,127,260.23		1,127,260.23
b. Adjustments/Restatements	9793, 9795	(279,387.23)		(279,387.23)
c. Adjusted Beginning Fund Balance /Net Position		847,873.00	0.00	847,873.00
2. Ending Fund Balance /Net Position, June 30 (E+F1c)		1,059,735.02	0.00	1,059,735.02
<b>Components of Ending Fund Balance (Modified Accrual Basis only)</b>				
a. Nonspendable				
1. Revolving Cash (equals Object 9130)	9711			0.00
2. Stores (equals Object 9320)	9712			0.00
3. Prepaid Expenditures (equals Object 9330)	9713	101,200.15		101,200.15
4. All Others	9719			0.00
b. Restricted	9740		0.00	0.00
c. Committed				
1. Stabilization Arrangements	9750			0.00
2. Other Commitments	9760			0.00
d. Assigned	9780			0.00
e. Unassigned/Unappropriated				
1. Reserve for Economic Uncertainties	9789	958,534.87		958,534.87
2. Unassigned/Unappropriated Amount	9790M	0.00	0.00	0.00
<b>3. Components of Ending Net Position (Accrual Basis only)</b>				
a. Net Investment in Capital Assets	9796			0.00
b. Restricted Net Position	9797			0.00
c. Unrestricted Net Position	9790A			0.00
<b>Description</b>	<b>Object Code</b>	<b>Unrestricted</b>	<b>Restricted</b>	<b>Total</b>
<b>G. ASSETS</b>				
1. Cash				
In County Treasury	9110			0.00
Fair Value Adjustment to Cash in County Treasury	9111			0.00
In Banks	9120	3,622,378.77		3,622,378.77
In Revolving Fund	9130			0.00
With Fiscal Agent/Trustee	9135			0.00
Collections Awaiting Deposit	9140			0.00
2. Investments	9150			0.00
3. Accounts Receivable	9200	1,655,134.77		1,655,134.77
4. Due from Grantor Governments	9290			0.00
5. Stores	9320			0.00
6. Prepaid Expenditures (Expenses)	9330	101,200.15		101,200.15
7. Other Current Assets	9340	150,134.65		150,134.65
8. Lease Receivable	9380			0.00
9. Capital Assets (accrual basis only)	9400-9489			0.00
10. TOTAL ASSETS		5,528,848.34	0.00	5,528,848.34
<b>H. DEFERRED OUTFLOWS OF RESOURCES</b>				
1. Deferred Outflows of Resources	9490	14,864,761.71		14,864,761.71
2. TOTAL DEFERRED OUTFLOWS		14,864,761.71	0.00	14,864,761.71
<b>I. LIABILITIES</b>				
1. Accounts Payable	9500	1,733,813.20		1,733,813.20
2. Due to Grantor Governments	9590			0.00
3. Current Loans	9640			0.00
4. Unearned Revenue	9650	1,191,187.74		1,191,187.74

5. Long-Term Liabilities (accrual basis only)	9660-9669		0.00
6. TOTAL LIABILITIES		2,925,000.94	0.00
J. DEFERRED INFLOWS OF RESOURCES			
1. Deferred Inflows of Resources	9690	16,408,874.09	16,408,874.09
2. TOTAL DEFERRED INFLOWS		16,408,874.09	0.00
K. FUND BALANCE /NET POSITION			
Ending Fund Balance /Net Position, June 30 (G10 + H2) - (I6 + J2)			
(must agree with Line F2)		1,059,735.02	0.00

L. FEDERAL EVERY STUDENT SUCCEEDS ACT (ESSA) MAINTENANCE OF EFFORT REQUIREMENT

NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED IN ORDER FOR THE CDE TO CALCULATE COMPLIANCE WITH THE FEDERAL EVERY STUDENT SUCCEEDS ACT (ESSA) MAINTENANCE OF EFFORT REQUIREMENT:

1. Federal Revenue Used for Capital Outlay and Debt Service

Included in the Capital Outlay and Debt Service expenditures reported in sections B6 and B7 are the following amounts paid out of federal funds:

Federal Program Name (If no amounts, indicate "NONE")	Capital Outlay	Debt Service	Total
a. NONE	\$ 0.00	0.00	0.00
b.			0.00
c.			0.00
d.			0.00
e.			0.00
f.			0.00
g.			0.00
h.			0.00
i.			0.00
j.			0.00
TOTAL FEDERAL REVENUES USED FOR CAPITAL OUTLAY AND DEBT SERVICE	0.00	0.00	0.00

2. Community Services Expenditures

Provide the amount of State and Local funds reported in Section B that were expended for Community Services Activities:

Objects of Expenditures	Amount (Enter "0.00" if none)
a. Certificated Salaries	0.00
b. Noncertificated Salaries	0.00
c. Employee Benefits	0.00
d. Books and Supplies	0.00
e. Services and Other Operating Expenditures	0.00
TOTAL COMMUNITY SERVICES EXPENDITURES	0.00

3. Supplemental State and Local Expenditures resulting from a Presidentially Declared Disaster

Date of Presidential Disaster Declaration	Brief Description i.e., COVID-19 (If no amounts, indicate "None")	Amount
a. 03/13/20	COVID-19	1,658,310.47
b.		
c.		
d.		
TOTAL SUPPLEMENTAL EXPENDITURES (Should not be negative)		1,658,310.47

4. State and Local Expenditures to be Used for ESSA Annual Maintenance of Effort Calculation:

Results of this calculation will be used for comparison with 2021-22 expenditures. Failure to maintain the required 90 percent expenditure level on either an aggregate or per capita expenditure basis may result in reduction to allocations for covered programs in 2024-25.

a. Total Expenditures (B8)	11,510,172.20
b. Less Federal Expenditures (Total A2)	
[Revenues are used as proxy for expenditures because most federal revenues are normally recognized in the period that qualifying expenditures are incurred]	789,549.01
c. Subtotal of State & Local Expenditures	10,720,623.19
[a minus b]	
d. Less Community Services	0.00
[L2 Total]	
e. Less Capital Outlay & Debt Service	142,194.91
[Total B6 plus objects 7438 and 7439, less L1 Total, less objects 6600 and 6910]	
f. Less Supplemental Expenditures made as the result of a Presidentially	1,658,310.47

Declared Disaster

TOTAL STATE & LOCAL EXPENDITURES SUBJECT TO MOE

[c minus d minus e minus f]

\$	8,920,117.81
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