

## MEETING AGENDA - Santa Clarita Valley international Board

Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all of the Board members shall be available for public inspection at the main office of the school between 9:00 am and 3:30 pm.

### Meeting

	<b>Special meeting</b>
<b>Meeting Date</b>	Wednesday, April 29, 2020
<b>Start Time</b>	5:00 PM
<b>End Time</b>	6:00 PM
<b>Location</b>	Because of mandated Social Distancing, this meeting will be virtual. Join Meeting at: Zoom <a href="https://zoom.us/j/5395735793">https://zoom.us/j/5395735793</a> Meeting ID: 539 573 5793 Dial in Number: 1-669-900-6833
<b>Purpose</b>	Payroll Protection Program Loan, COVID-19 Learner Grading Plan, Remote Work Agreement

### Meeting documents

### Agenda

#### 1. Opening Items

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|--------------------------------|---------------------|
| 1.1. Call The Meeting To Order | (5:00 PM - 5:00 PM) |
| 1.2. Roll Call                 | (5:00 PM - 5:00 PM) |
| 1.3. Pledge Of Allegiance      | (5:00 PM - 5:00 PM) |
| 1.4. Approve Agenda            | (5:00 PM - 5:00 PM) |
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#### 2. Public Comments

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| 2.1. Public Comments | (5:00 PM - 5:00 PM) |
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The public may address the SCVi governing board regarding any item within the Board's jurisdiction whether or not that item appears on the agenda during this time. If you wish to address the Board, please complete a public comment card. Comments for the public will be limited to 3 minutes.

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#### 3. Discussion and Reports

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| 3.1. Facility Purchase | (5:00 PM - 5:00 PM) |
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#### 4. Action Items

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| 4.1. Payroll Protection Program Loan and Bank Account | (5:00 PM - 5:00 PM) |
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**Due date:** 4/29/2020

- PPP Signed Loan Document .pdf
- SCVi\_PPP\_LoanApplication\_04072020.pdf

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#### 4.2. COVID-19 Learner Grading Plan

(5:00 PM - 5:00 PM)

**Due date:** 4/29/2020

- COVID-19 Learner Grading Plan - SCVi.pdf

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#### 4.3. Remote Work Agreement

(5:00 PM - 5:00 PM)

**Due date:** 4/29/2020

- Required Remote Work Agreement- SCVi.pdf

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### 5. Board Comments

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#### 5.1. Board Comments

(5:00 PM - 5:00 PM)

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### 6. Closing Items

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#### 6.1. Next Meeting Date

(5:00 PM - 5:00 PM)

May 20,2020

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#### 6.2. Adjournment

(5:00 PM - 5:00 PM)

**Please note:** items on the agenda may not be addressed in the order they appear. The Board of Directors may alter the order at their discretion.

- **Board Room Accessibility:** The Board of Directors encourage those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the office at least 48 hours before the scheduled Board of Directors meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132).]

*The Secretary of the Board of Directors, hereby certifies that this agenda was publicly posted 72 or 24 hours prior to the meeting as required by law.*