# iLEAD California Charters 1

# **Board Meeting**

#### **Date and Time**

Thursday April 28, 2016 at 6:00 PM

### Location

SCVi Village, 28060 Hasley Canyon Road, Castaic, CA

Room: The Village at 28060 Hasley Canyon Rd., Castaic CA 91384 Closed Session starts at 6:00 pm Open Session starts at 6:30 pm The Board of Directors may be reached via email: Wendy Ruiz wendylruiz@gmail.com, John Vescovo jvescovo@bkofsc.com Stephen Fromkin stephen@inmotionstudios.com The Board of Directors is not allowed to take action on any item that is not on the Agenda, except as authorized by Government Code Section 54954.2

| Agenda   | Purpose             | Presenter          | Duration             |  |  |
|--|---------------------|--------------------|----------------------|--|--|
| I. Opening Items   |                     |                    |                      |  |  |
| A. Record Attendance and Guests                              |                     |                    |                      |  |  |
| <b>B.</b> Call the Meeting to Order                          |                     |                    |                      |  |  |
| C. Approve Minutes   | Approve Minutes     |                    |                      |  |  |
|  |                     |                    |                      |  |  |
| II. Closed Session Report: With respect to                   | every item in close | ed session pursuan | t to Sections listed |  |  |
| A. A. 54956.8: Conference with Real<br>Property Negotiations | Vote                |                    | 5                    |  |  |
| <b>B.</b> B. 54957: Personnel                                | Vote                |                    | 5                    |  |  |
| <b>C.</b> C. 54957: Student                                  | Vote                |                    | 5                    |  |  |
| III. Approval of the Agenda                                  |                     |                    |                      |  |  |
| <b>A.</b> A. Approve Agenda                                  | Vote                |                    | 1                    |  |  |
| IV. Public Comments  |                     |                    |                      |  |  |
| V. Curriculum Moment   |                     |                    |                      |  |  |
| VI. Approval of Consent Items                                |                     |                    |                      |  |  |
| A. A. Personnel Report                                       | Vote                |                    | 5                    |  |  |
| March Personnel changes.                                     |                     |                    |                      |  |  |
| VII. Reports and Communication to the Board                  |                     |                    |                      |  |  |
| A. A. Site Director Presentation -<br>Exploration 2          | Discuss             |                    | 5                    |  |  |
| <b>B.</b> B. Director's Reports                              | FYI                 |                    | 5                    |  |  |
| Attachments for board review.                                |                     |                    |                      |  |  |
| C. C. CMO Directors' Reports &<br>Presentation               | Discuss             |                    | 5                    |  |  |
| D. D. Enrollment Report                                      | Discuss             |                    | 3                    |  |  |
| E. Review letter from Acton-Aqua Dulce                       | FYI                 |                    | 5                    |  |  |
| VIII. Items for Board Discussion and Consideration           |                     |                    |                      |  |  |
| A. Independent Study Policy                                  | Discuss             | Myron Breitstein   | 5                    |  |  |
| Revised Independent Study Policy                             |                     |                    |                      |  |  |
| <b>B.</b> Employee Cell Phone policy                         | Discuss             | Myron Breitstein   | 5                    |  |  |

## IX. Board Action Items

| <b>A.</b> 2016-2017 iLEAD Hybrid School Calendar | Vote |                   | 5 |
|--|------|-------------------|---|
| <b>B.</b> 2nd Interim Report                     | Vote | Myron Breitstein  | 5 |
| C. P-2 ADA Report                                | Vote | Kimberly Cardinal | 5 |
| P-2 ADA report as submitted to AAD               | USD  |                   |   |
| <b>D.</b> Security Camera Policy                 | Vote | Shannon Barragan  | 5 |
|  |      |                   |   |

# X. Treasurer's Report

| A. Financial Reporting  | Discuss | 5 |
|-------------------------|---------|---|
| <b>B.</b> Cash Flow     | Discuss | 3 |
| C. Financial Statements | Discuss | 3 |

#### **XI. Final Board Member Comments**

#### XII. Items for next Board Meeting

# XIII. Closing Items

**A.** Adjourn Meeting Vote