iLEAD SCVi Board

Board Meeting

Date and Time

Thursday June 19, 2014 at 6:00 PM

Location

SCVi - Village

The Board of Directors may be reached via: • e-mail at: Dawn Evenson dawn.evenson@scvi-k12.org, Amber Raskin amber.raskin@scvi-k12.org, Christine Orth Christine.orth@scvi-k12.org Wendy Ruiz wendylruiz@gmail.com, Marti Heinbaugh mheinbaugh@missionvalleybank.com, Greg Kimura gregkimura3@sbcglobal.net, John Vescovo jvescovo@bkofsc.com, John Musella john@musellagroup.com U.S. mail at: 28060 Hasley Canyon Rd. #200, Castaic, CA 91384 • Or by leaving a message with the SCVi Receptionist at (661) 705-4820 The Board of Directors is not allowed to take action on any item that is not on the Agenda, except as authorized by Government Code Section 54954.2.

| Agenda | Purpose | Presenter | Duration | | |
|---|-----------------|--------------|----------|--|--|
| I. Opening Items | | | | | |
| A. Record Attendance and Guests | | Amber Raskin | | | |
| B. Call the Meeting to Order | | Amber Raskin | 1 | | |
| C. Pledge of Allegiance | | Amber Raskin | 1 | | |
| II. Closed Session Report | | | | | |
| III. Approval of The Agenda | | | | | |
| A. Aprove Agenda | Vote | Amber Raskin | 5 | | |
| IV. Curriculum Moment | | | | | |
| V. Public Comments | | | | | |
| VI. Approval of Consent Items | | | | | |
| A. Minutes May.2014 | Approve Minutes | Amber Raskin | 1 | | |
| B. Personnel Report May/June 2014 | Vote | Amber Raskin | 5 | | |
| C. Mission Valley Bank Line of Credit | Vote | Amber Raskin | 5 | | |
| D. LACOE Funds Distribution Authorization | Vote | Amber Raskin | 5 | | |
| E. Purchase Agreement Approval by Crossroads | Vote | Amber Raskin | 5 | | |
| F. Red Hook Lease Agreement | Vote | Amber Raskin | 5 | | |
| VII. Reports and Communication to the Board of Directors | | | | | |
| A. Lower School Director Report | Discuss | Amber Raskin | 5 | | |
| B. Upper School Director Report | Discuss | Amber Raskin | 5 | | |
| C. Student Board Member - Report | FYI | Amber Raskin | 5 | | |
| D. Enrollment Update | FYI | Amber Raskin | 5 | | |
| VIII. Items for Board Discussion and Consideration | | | | | |
| A. New Tech Agreement | Discuss | Amber Raskin | 5 | | |
| B. Tenant Improvements - Presentation and Update-Elaine Williamson | FYI | Amber Raskin | 5 | | |
| C. 2014-2015 SCVi Budget | FYI | Amber Raskin | 5 | | |
| D. Local Control and Acountability Plan | FYI | Amber Raskin | 5 | | |

| E. Board Committees | FYI | Amber Raskin | 5 | | |
|--|------|--------------|---|--|--|
| IX. Board Action Items | | | | | |
| A. SCVi Charter School Graduation Requirments 2014-2015 | Vote | Amber Raskin | 5 | | |
| B. Crossroads Plaza Lease - Suite 108 | Vote | Amber Raskin | 5 | | |
| C. New Tech Agreement | Vote | Amber Raskin | 5 | | |
| D. 2014-2015 SCVi Budget | Vote | Amber Raskin | 5 | | |
| E. Local Control and acountability Plan | Vote | Amber Raskin | 5 | | |
| F. Board Committees | Vote | Amber Raskin | 5 | | |
| G. August Board meeting - move to 4:00 pm | Vote | Amber Raskin | 5 | | |
| X. Treasurer's Report | | | | | |
| A. Financial Reporting - Cecilyn Zoubek | FYI | Amber Raskin | 5 | | |
| B. Cash Flow | FYI | Amber Raskin | 5 | | |
| C. Financial Satements | FYI | Amber Raskin | 5 | | |
| XI. Additional Communication from the public | | | | | |
| XII. Final Board Member Comments | | | | | |
| XIII. Items for next meeting | | | | | |
| XIV. Adjournment | | | | | |
| A. Meeting Adjourned | FYI | Amber Raskin | 1 | | |
| XV. Closing Items | | | | | |
| A. Adjourn Meeting | Vote | | | | |